



COUNTY OF PLACER  
**GRANITE BAY MUNICIPAL ADVISORY COUNCIL**  
175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010  
County Contact: Ashley Brown (916) 787-8954

**REGULAR MEETING AGENDA**

Wednesday, February 1, 2017 7:00 PM  
Eureka School District Office, Board Room  
5455 Eureka Road, Granite Bay, CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome, Introduction of Members & Statement of Meeting Procedures**
3. **Approval of February 1, 2017 Agenda**
4. **Approval of December 7, 2016 Minutes**
5. **Public Safety Reports:**
  - A. Placer County Sheriff's Office
  - B. California Highway Patrol
  - C. South Placer Fire District
6. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
7. **Supervisor Report** (If Supervisor Kirk Uhler is not present, Ashley Brown will present)
8. **Information Item:**
  - A. **2016 Engineering and Traffic Survey to Update Expiring Speed Limits**

The Placer County Transportation Division regularly conducts Engineering and Traffic Surveys, as required by law, in order to update speed limits on County roadways. Therefore, we will be discussing speed limits in conjunction with the California Highway Patrol on various County roadways within the MAC boundaries where the limits will expire. Presenter: Richard Moorehead, Placer County Transportation Division and Captain John Price, CHP (10 min)
  - B. **Oakhills Elementary and Ridgeview Elementary School Bus Loading Zone**

Placer County DPWF would like to present the Eureka Unified School District's request to utilize the roadway shoulder area on Elmhurst Drive, a public road, for school bus loading and unloading. Placer County requests input from the Granite Bay MAC and interested community regarding this request. Presenter: Rebecca Solomon, Assistant Engineer, DPWF (10 min)
  - C. **Development of Countywide Parks and Trails Master Plan**

County Staff will provide the MAC with an introduction and overview on the County's preparation of a new Countywide Parks and Trails Master Plan. Presenter: Andy Fisher/Lisa Carnahan, Parks and Grounds Division

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at [www.placer.ca.gov/bos/mac](http://www.placer.ca.gov/bos/mac). Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.



**D. Hidden Falls Regional Park Expansion**

Placer County is the Lead Agency for the Hidden Falls Regional Park Trails Network Expansion Project, and is preparing a Subsequent Environmental Impact Report (SEIR) for the Hidden Falls Regional Park Trails Network Expansion Project. Hidden Falls Regional Park currently includes approximately 30 miles of trails that are open to the public. The proposed project would expand the trail system into areas north and east of the existing park, where the County holds existing trail easements. In total, approximately 30 additional miles of trails would be added, along with the construction of three additional bridges over Coon Creek, additional parking and access areas and improvements, and possible improvement of off-site access roads. Presenter: Lisa Carnahan/Andy Fisher, Placer County Parks Division (10 min)

**E. Granite Bay Community Park**

The Rotary Club of Granite Bay proposes to install flags at Granite Bay Community Park to honor our nation and military. County staff and Rotary representatives will discuss details of the plan. Presenter: Lisa Carnahan/Andy Fisher, Placer County Parks Division (10 min)

**9. Action Item: (NONE)**

**10. Adjournment** to next regular meeting on March 1, 2017